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|-----------------------------|-----------------------------------|--------------|------------------------|--|
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**APPLICANTS**

Takehiro Yoshida, Tokyo, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\****None M/S***\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 016472/2001(PAT.) 01/25/2001

*yes M/S***IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/19/2002

|                                 |   |              |                    |
|---------------------------------|---|--------------|--------------------|
| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   |              |                    |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after<br>Allowance |              |                    |
| Verified and Acknowledged       | <i>Murphy</i><br>Examiner's Signature <i>M/S</i><br>Initials  |              |                    |
| STATE OR COUNTRY                | SHEETS DRAWING  | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| JAPAN                           | 13  | 15           | 3                  |

**ADDRESS**

5514

**TITLE**

Electronic apparatus for facsimile communication, control method and control program therefor

|  |   |   |
|--|---|---|
| FILING FEE RECEIVED<br>870                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees             |
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